

## **13/11/17 14th NPT MEETING**

*7.15 for 7.30 at The Swan*

### **AGENDA**

1. Preliminaries *(10 mins)*
  - Apologies
  - Declarations of Interests
  - Minutes and Actions from last meeting
  - Matters arising
  
2. **WINDING UP** *(10 mins)*
  - The funding
  - The finances
  - The documents
  - Anything else?
  
3. **RETROSPECTIVE** on NP process *(20 mins)*
  
4. Completions *(10 mins)*
  - AOB
  - Thanks to all!