

## **WITH APOLOGIES FOR SHORT NOTICE OF MEETING**

### **7/9/2017 13<sup>th</sup> NPT MEETING**

7.15 FOR 7.30 AT THE VILLAGE HALL. ALL WELCOME.

### **AGENDA** (revised , following postponement of meeting on Mon 7<sup>th</sup> August)

1. Preliminaries (10 mins)
  - Apologies
  - Declarations on Interests
  - Minutes and Actions from last meeting
  - Matters arising
  
2. **COUNTDOWN TO REFERENDUM** (20 mins)
  - Final stages of the NP process
  - Viewing Points & Publicity
  - Rallying for a good turnout!
  
3. **WINDING UP FINANCES AND FUNDING** (15 mins)
  
4. Completions (15 mins)
  - a) AOB
  - b) Forthcoming Dates

REFERENDUM DAY! tbc