

LAWSHALL PARISH COUNCIL AGENDA

Date of meeting: Tuesday 9th April 2024
Time: 7:30pm
Venue: Lawshall Village Hall
Clerk: lawshallpcclerk@outlook.com

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

<p>1. APOLOGIES To receive and consent to apologies for absence.</p>
<p>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p>
<p>3. MINUTES OF THE PREVIOUS MEETING To confirm the minutes of the meeting held on Tuesday 12th March 2024 are a correct record. Draft minutes detailed on the website and emailed to Councillors.</p>
<p>4. MATTERS ARISING To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none">• State of Repair of Local Roads (Verges and Potholes). NH• Clock Repair.• Path Spraying.• Little Saplings.
<p>5. REPORTS</p> <ul style="list-style-type: none">• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting.• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting.
<p>6. UPDATES AND CORRESPONDENCE</p> <ul style="list-style-type: none">• Neighbourhood Plan Update. NH• To review Lawshall Parish Council Policies and Risk Assessments. Agreed by email March 2024.• To review External Audit Report (2022 to 2023) and consider Action Plan.

Agreed by email March 2024.

- **'Your Vote Matters' Reminder to Register to Vote.**
- **Notice of Election: Police and Crime Commissioner for the Suffolk Police Area.**

7. FINANCE

To receive a finance report, consider grant requests and authorise payments.

- **Business account:** £19867.31 (includes £250 Locality Grant for Turtle Dove Conservation Project).
- **Community account:** £10.19
- **End of Year Report 2023 to 2024.**
- **To consider CIL Expenditure and Reporting for 2023 to 2024.**
- **Budget 2024-2025.**
Playground costings.
Reserves.

INVOICES TO BE PAID

- Clerk salary for the month of March: £593.19
- SALC for payroll services (6-month period until 31/3/24): £42
- Evan Markell for playground and cemetery grass cutting on 25/3/24: £145.00
- Robert Davis for completion of Walcher's Meadow drainage work: £2928.00 paid.
- Lawshall Green Fence Work by RAC Groundcare: £181.92

8. PLANNING

To consider planning applications and appeals.

APPLICATION FOR PLANNING PERMISSION- Ref no. DC/24/00802

Proposal: Planning Application. Erection of extension to existing shed to create a disabled WC, gardeners store and garage for a ride-on lawnmower. Location: Coldham Cottage, Bury Road, Lawshall, IP29 4PL. No objections from Lawshall Parish Council. Comments submitted.

(AWAITING DECISION).

BOXSTED SOLAR FARM INSTALLATION- Ref no. DC/23/05127

Planning Application. Construction of a solar farm with all associated works, equipment, necessary infrastructure and biodiversity net gains. Babergh District Council can still receive representations although the initial deadline for comments or objections has passed. By email or letter to: planning@baberghmidsuffolk.gov.uk or see links under Key Facts on www.saveglemvalley.org.

LPA decision to grant planning permission Ref no. DC/23/03728

Council action in light of the LPA decision to grant planning permission in direct conflict with the Neighbourhood Development Plan. NH

9. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING

- To receive comments or questions and matters of concern from Councillors.
- To receive comments or questions and matters of concern from members of the public either in person, email or writing.

10. CLOSE OF MEETING