

## LAWSHALL PARISH COUNCIL AGENDA

**Date of meeting:** Tuesday 13<sup>th</sup> February 2024  
**Time:** 7:30pm  
**Venue:** Lawshall Village Hall  
**Clerk:** lawshallpcclerk@outlook.com

The Council, members of the public and press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded.

The meeting is open to members of the public to attend in person. Members of the public not wishing to attend in person may submit written representations on issues to be covered in the agenda or items in general which will be noted for further consideration.

<p><b>1. APOLOGIES</b> To receive and consent to apologies for absence.</p>
<p><b>2. DECLARATION OF BUSINESS INTERESTS/CONFLICT OF INTEREST</b> To give Councillors the opportunity to declare any new business interest or potential conflict of interest arising from the agenda for the meeting.</p>
<p><b>3. MINUTES OF THE PREVIOUS MEETING</b> To confirm the minutes of the meeting held on Tuesday 9<sup>th</sup> January 2024 are a correct record. Draft minutes detailed on the website and emailed to Councillors.</p>
<p><b>4. MATTERS ARISING</b> To receive progress of actions from last meeting and consider any matters arising from previous meetings not covered elsewhere in the agenda.</p> <ul style="list-style-type: none"><li>• <b>Walcher's Meadow drainage work to prevent water run off onto Shepherds Drive.</b> MA</li><li>• <b>School Parking.</b></li><li>• <b>Leadership Training.</b> KW</li><li>• <b>Clock Repair.</b></li></ul>
<p><b>6. REPORTS</b></p> <ul style="list-style-type: none"><li>• To receive a report from Richard Kemp, County Councillor, circulated prior to the meeting.</li><li>• To receive a report from Michael Holt and/or Stephen Plumb, District Councillors, circulated prior to the meeting.</li></ul>
<p><b>7. UPDATES AND CORRESPONDENCE</b></p> <ul style="list-style-type: none"><li>• <b>Neighbourhood Plan Update.</b> NH</li><li>• <b>Lawshall Row Hedge Cutting.</b></li><li>• <b>New Dog Bin.</b></li></ul>

- **Broken Sign at Pates Corner.**

## **8. FINANCE**

To receive a finance report, consider grant requests and authorise payments.

- **Business account:** £26,554.15
- **Community account:** £390.56 (includes £380 Locality Grant for Turtle Dove Conservation Project).

Employer National Insurance: £19.76 paid by one off Direct Debit (25/01/24).

- **Budget 2024-2025.**
- **Consider Internal Auditor.**

### **INVOICES TO BE PAID**

- Clerk salary for the month of January: £593.19

## **9. PLANNING**

To consider planning applications and appeals.

**APPLICATION FOR LISTED BUILDING CONSENT- DC/24/00477** Proposal: Extension of existing shed to provide a wheelchair accessible WC, gardeners store and a garage for a ride on mower Location: Coldham Cottage, Bury Road, Lawshall, Bury St Edmunds Suffolk IP29 4PL. Comments by 22<sup>nd</sup> February 2024.

**APPLICATION FOR PLANNING PERMISSION WITHOUT COMPLIANCE OF CONDITION(S) - DC/24/00081.** Proposal: Application under S73a for the Removal or Variation of a Condition following grant of Planning Permission DC/20/03245 dated 29/09/2020 Town and Country Planning Act 1990 (as amended)- To vary Condition 18 (Approval of Phasing of Development). Location: Land To The South Of Beechwood House, Bury Road, Lawshall, Bury St Edmunds. Comments extension granted to Wednesday 14<sup>th</sup> February 2024.

## **10. PUBLIC FORUM AND MATTERS FOR CONSIDERATION AT THE NEXT MEETING**

- To receive comments or questions and matters of concern from Councillors.
- To receive comments or questions and matters of concern from members of the public either in person, email or writing.

## **11. CLOSE OF MEETING**