

**LAWSHALL PARISH COUNCIL**  
**MINUTES OF THE MEETING HELD ON 8<sup>th</sup> MARCH 2016**  
**AT THE VILLAGE HALL COMMENCING AT 7.30pm**

**PRESENT:** Cllrs. J. Kydd, D.C. Griggs, A. Irish, T. Elmer, Cllr. Mr R.Kemp, Dcllr. J. Nunn, Mr & Mrs T. Mclelland (NHPlan), Cally Boardman (S.C.C.Local Co-Ordinator), Mrs D. Griggs (Clerk).

**94 APOLOGIES:** Cllrs. Mrs L. Williams, R. Debenham, J. Sasikaran, Dcllr. J. Long.

**95 TO RECEIVE COUNCILLOR'S DECLARATIONS OF INTEREST IN ANY ITEM ON THE AGENDA:** None

**96 MINUTES OF THE LAST MEETING HELD ON 9<sup>TH</sup> & 25<sup>TH</sup> FEBRUARY 2016 (EXTRAORDINARY MEETING).** Minutes agreed and signed. This was proposed by Cllr. J. Kydd, seconded by Cllr. D.C. Griggs, all in favour.

**97 REPORTS:**

**Crime report:** None received.

**Cllr. R. Kemp report:** This has been circulated to Councillors.

**Dcllr. J. Long report:** No report this month: **Information on Council Tax:** The increase on Council Tax is 3.6%, this will be **confirmed** by Dcllr. Long in April.

**98 MATTERS ARISING:**

**\*Re: Item 7 on Agenda: Application No.B/16/00189, Audley End Farm, Melford Road:** Cllr. J.Kydd proposed that this is brought forward for discussion, seconded by Cllr. D.C. Griggs, all in favour. Mr Busby and Mia Masarella were given permission to peruse the agreed and signed Minutes of the 25<sup>th</sup> February, 2016. Mr Busby and Mia Masarella then informed the Councillors of the situation at this location. All the statements and information given to the Council are to be kept on file for future reference.

**Note: The above application has now been withdrawn; letter received from Babergh D.C. dated 2<sup>nd</sup> March 2016.**

**Introduction by Cally Boardman Local Co-Ordinator for S.C.C.** Information was given to the Councillors that this is a Local Area Coordination for villages around Sudbury. This covers subjects such as supporting people with disabilities, mental health needs, older people and many other areas. Cally can be contacted by email: [cally.boardman@suffolk.gov.uk](mailto:cally.boardman@suffolk.gov.uk) Telephone:0711 190433 for more information. The Clerk will put this information in the April edition of the Round & About magazine.

**S.CC. Highway matters:** acknowledgement received on potholes reported. Re: damaged verge at Lambs lane: Black & white reflector posts will be erected along this verge.

**Babergh D.C.** acknowledgement received for various reports.

**Lawshall village sign for A134 end of village:** Cllr. Irish will get in touch with S.C.C.

**Sign for Hibbs Green:** The Clerk will contact Babergh D.C. for information.

**Note: Call received 11/3/2016 from Mrs J. Clements sign for Hibbs Green has been erected today.**

**Neighbourhood Plan update:** Copies of the updated Terms of Reference were given to Councillors for their approval. These were discussed and approved. This was proposed by Cllr. J. Kydd, seconded by Cllr. D.C. Griggs, all in favour. The questionnaires will be delivered to all households in the next few days.

**Email received from Mr R. Livall re: Community Engagement Strategy:** Following consultation with Babergh D.C, it has been determined that this is not a compulsory document. Any further correspondence received by the P.C. will now be handled by Officers at BDC.

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## LAWSHALL PARISH COUNCIL

### MATTERS ARISING Cont....

**Babergh D.C.** Confirmation received of nomination for the Glebe Mini Market to be registered as a Community Asset.

**Updated Standing Orders:** These have been signed by the Chairman and Vice Chairman.

**S106 funds:** The final adjustments were made to the request for funds. The Clerk will send the completed application form to Babergh D.C.

### 99 FINANCE:

**EACH donation request:** Cllr. J. Kydd proposed that a donation of £25.00 (S137) is made and included for payment, seconded by Cllr. A. Irish, all in favour.

**Clerk's Salary & Expenses:** £330.09

**Babergh D.C.** £581.66 (Dog/litter bin emptying 2015)

**EACH donation:** £25.00 (S137)

The following balances were reported:

Community Account: £21.71

Business Account: £2677.57

Cllr. J. Kydd proposed that £940.00 is transferred from the Business Account into the Current Account, seconded by Cllr. A. Irish, all in favour.

**Bottle Banks & Textile Banks remittance received:** (This will be paid into the Business Account).

Bottle banks: £393.38

Textile banks: £209.62

### 100 PLANNING:

**Application No. B/16/00189: Audley End Farm, Melford Road: 7 DAY RETURN:** Notification under Part 6 & 7 of Schedule 2 of the Town & Country Planning (General Permitted Development) Order 2015 – erection of agricultural building for storage of farm machinery and crops. This application was discussed at the Extraordinary Meeting on the 25<sup>th</sup> February 2016 and the application was supported with the stipulation that the building is used solely for agricultural purposes. **This application has now been withdrawn. Letter dated from BDC 2<sup>nd</sup> March 2016. \*See Matters Arising Item 1.**

**Application No. B/16/00113 Crossways, Lambs lane:** erection of single storey detached garage and annexe (following demolition of existing garage/workshop). The application was discussed and there were no objections.

**PLANNING APPLICATION No. B/16/00168 Elm House, Bury Road:** for LBC erection of black Iron Gate to the archway between driveway and garden. **THIS APPLICATION HAS NOW BEEN WITHDRAWN:**

### 101 CORRESPONDENCE:

**Rural Post Boxes:** Email received from Cllr. R. Kemp stating that these may be under threat by the Post Office due to economy reasons.

**HM Queen Elizabeth's 90<sup>th</sup> Birthday:** Information received stating that a Commemorative Medal is available to purchase for this occasion. This was discussed by the Councillors and it was suggested that this information is given to the Head Teacher at Lawshall Primary School. The Clerk will deliver this to the school.

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**LAWSHALL PARIAH COUNCIL**

**102 ANY OTHER BUSINESS:**

**Email received re: helicopters carrying out night flying exercises causing disturbance to residents:** The Councillors agreed that the Clerk could write a letter to the Commanding Officer at Wattisham Airfield.

**A.E.D.** Mr Ian Carrington will fix the hasp lock to the cabinet to make this secure. Re: Junior pads required, Cllr. J. Kydd will attend to this.

**Fly tipping on Harrow Green:** The Clerk will follow up earlier report on this matter to Babergh D.C.

**Next meeting: Tuesday 12<sup>th</sup> April, 2016 at 7.30pm**

There being no further business the meeting closed at 9.05pm

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Chairman

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Date