

**LAWSHALL PARISH COUNCIL**  
**MINUTES OF THE ANNUAL GENERAL MEETING**  
**HELD AT THE VILLAGE HALL ON TUESDAY 12<sup>TH</sup> MAY 2015**  
**COMMENCING AT 7.45pm**

**PRESENT:** Cllrs. J. Kydd, T. Elmer, D.C. Griggs, Mrs L. Williams, R. Debenham, J. Sasikaran,  
11 Members of the public.

**1 APOLOGIES:** Dcllr. J. Long, Pc Gary Austin.

**2 ELECTION OF CHAIRMAN:** Cllr. R. Debenham nominated and proposed Cllr. J. Kydd, seconded by Cllr. D.C.Griggs, All in favour.

**3 ELECTION OF VICE CHAIRMAN:** Cllr. T. Elmer nominated and proposed Cllr. D.C. Griggs, seconded by Cllr. J. Kydd. All in favour.

**4 THE DECLARATIONS OF OFFICE WERE SIGNED BY THE CHAIRMAN, VICE CHAIRMAN AND CLERK.**

**5 CO-OPTION OF COUNCILLOR FOR VACANCY:** Cllr. R. Debenham nominated and proposed Mr Andrew Irish, seconded by Cllr. T. Elmer. All in favour. The Declaration of Office was signed by Cllr. A. Irish and the Clerk. Cllr. Irish was invited to join the Councillors.

**Note: Register of Interests:** These are to be completed online. Babergh D.C. will inform the Clerk when this has to be carried out.

**6 TO RECEIVE COUNCILLOR'S DECLARATIONS OF INTEREST IN ANY ITEM ON THE AGENDA: None.**

**7 MINUTES OF THE LAST MEETING HELD ON 14<sup>th</sup> APRIL 2015.**

The Minutes were agreed and signed.

**8 REPORTS:**

**Crime report:** No crimes reported for Lawshall in the last month.

**Cllr. R.Kemp (reported at the A.P.M.)** The report has been circulated to Councillors.

**Dcllr. J. Long report:** No report this month. Dcllr. Long would like to record his thanks for all who voted for him in the District elections and to say he is very happy to continue to represent all residents in Chadacre Ward.

**9 MATTERS ARISING:**

**S.C.C. Highway matters:** acknowledgement received.

**Neighbourhood Plan:** this was discussed and as to date no offers from volunteers have been received; this project is on hold at present.

**Paper Bank:** This has removed from All Saints School as extensions are being carried out. The re-location of this bank was discussed and no other suitable location is available. There may be a possibility that this bank can be located again at the school when work is finished.

**Walcher's Meadow: 1)** It was reported that an area alongside the bungalows is very uneven. Cllr. Debenham will check this area to see what can be done.

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### MATTERS ARISING Cont...

**2) Path over ditch:** The quotation received from Mr Bill Brega to carry out this work was discussed and it was decided to accept this quotation for £240.00. This was proposed by Cllr. J. Kydd and seconded by Cllr. D.C. Griggs, all in favour. The Clerk will contact Mr Brega to ask him to carry out this work.

**S106 funds:** The Chairman produced some prices for Wooden and Plastic benches: Wood (needs maintaining) £100: Plastic (no maintenance) £170. Planters: Wood (needs maintaining) £150: Plastic (no maintenance) £170.00. The Chairman has received an offer from a resident who is willing to look after the planters.

Any benches placed on the meadow are to be permanently fixed to the ground. The proposed plan includes a 'maintained' area which is to be cut short. As this area is not level a proposal was put forward by the Chairman to level this particular area as soon as possible, this was seconded by Cllr. D.C. Griggs, all in favour. Cllr. Debenham will check the size of the area. When this has been measured the Chairman proposed that quotations are obtained for this work. This was seconded by Cllr. Debenham, all in favour.

### 10 FINANCE:

#### Invoices passed for payment:

Clerk's Salary & Expenses: £316.05

Mr R. Debenham: £48.00 (cutting grass on Walcher's Meadow x1. 22/4/2015.)

Mr E. Markell: £100.00 (cutting grass Burial Ground x 1. (£75) Cutting grass in playground x 1 (£25)

Babergh D.C. First half of Precept paid into Bank 13/4/2015. Precept £3630.50 + grant £238.67 = £3869.17

#### Current balances reported:

**Community account:** £431.66 – unpresented cheques SALC £359 & Free Church £40 = £399  
= £32.66 available.

**Business account:** £5525.14

Cllr. J. Kydd proposed that £465.00 is transferred from the Business account into the Community account, seconded by Cllr. T. Elmer, all in favour.

**Bank mandate form:** This was signed by Cllr. T. Elmer and the Personal Details form was given to Cllr. Elmer for him to complete.

### 11 PLANNING:

**Application No. B/15/00313/FHA: Langdon, The Green, Lawshall:** erection of 1½ storey rear extension (demolition of existing conservatory). The plans were circulated to Councillors and there were no objections. Application returned to Babergh D.C. to meet deadline.

**Application No. B/15/00484/FUL:** Land south of Mages Yard, Lambs lane: erection of 1 detached dwelling (amended to that approved under B/12/01095/FUL with siting of building moved 1.8m to the south and relocation of bin/log store to fulfil the required clearance with side of an underground electric cable.)

**Application No. B/00493/FHA: Little West Farm, Melford Road: (received after agenda had been prepared):** erection of rear conservatory. The plans were discussed and there were no objections.

#### Planning Permission granted for the following:

**Application No. B/15/00159/FHA/AT: 7 Shepherds Drive:** erection of 2 storey rear extension, erection of front floor and first floor extension.

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**PLANNING: Cont....**

**Planning Permission granted for the following:**

**Application No. B/15/00195/FHA/AT: Potash Farm, Donkey Lane:** erection of single storey rear extension and alterations.

**12 CORRESPONDENCE: None.**

**13 ANY OTHER BUSINESS:**

**Forms for return of election expenses:** All Councillors signed the forms with NIL returns. These will be returned to Babergh D.C.

**Reference to item in the May R & A magazine A Defibrillator for Lawshall:** This report was to let residents know about an Automated External Defibrillator (AED). The suggestion was for Lawshall to contemplate purchasing one of these machines to be installed in the village. The cost is £1000.00. The Chairman announced that he had already had an anonymous donation of £500 and another one for £200. The Swan pub is willing to sponsor with events held at the Pub. An idea was put forward that perhaps enough funds could be raised to allow the purchase of two AED's so there could be one installed in the School/Church area and one in the Glebe/Village Hall area. There will be an article regarding this in the June edition of the magazine.

**Next meeting: Tuesday 9<sup>th</sup> June, 2015 at 7.45pm.**

There being no further business the meeting closed at 9.30pm.

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Chairman

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Date